



27<sup>th</sup> Anniversary  
 Capital Region  
 Apple & Wine Festival  
 September 14, 10 am - 6 pm  
 September 15, 10 am - 5 pm

## 2019 Winery Application

Date \_\_\_\_\_

Company/Organization \_\_\_\_\_

First Name \_\_\_\_\_ Last Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone \_\_\_\_\_ Fax \_\_\_\_\_

NYS Tax ID# \_\_\_\_\_ E-mail \_\_\_\_\_

(To be used for confirmation)

Insurance Certificate naming "Altamont Orchards, Inc., 6654 Dunnsville Rd., Altamont, NY 12009" and "Albany-Schenectady-Greene County Agriculture & Historical Society, 129 Grand Street, Altamont, NY 12009" and as additional insured, for a minimum of \$2,000,000 per occurrence to include premises operations as well as products and completed operations. Certificate must be submitted in order to participate. (Due August 30<sup>th</sup>)

NYS Liquor Authority Marketing Permit (Attach Copy)

### APPLICATION DEADLINE JULY 31, 2019

*Booth Fee: \$300 each 10x10 outside space	\$ _____
\$375 each 10x10 inside Building	\$ _____
\$360 each 12x10 inside Tent	\$ _____

\* Includes one 20 lb bag of ice each day

Additional Bags of ice: # _____ Saturday @ \$5.00 each	\$ _____
# _____ Sunday @ \$5.00 each	\$ _____

# _____ 8' Tables at \$15 each table	\$ _____
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Electricity @ \$25 (one-110v, 20amp)	\$ _____
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Total Due	\$ _____
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Please check if you are a "Pride of New York" Member.

Request camping form. Cost is \$45 per night payable to the Altamont Fair.

Description of products to be sold: \_\_\_\_\_

Special Requests: \_\_\_\_\_

**To help promote the Festival, we produce 60,000 flyers. These flyers are distributed, beginning mid-August, via Price Chopper Supermarkets, vendors and sponsors. Please let us know how many flyers you would like to distribute:**      50      75      100      or      \_\_\_\_\_ other (250, 500, etc.)

Make checks payable to: "Altamont Orchards, Inc."

Return to: Northeast Show Promoters, Inc., 595 New Loudon Rd, #228, Latham, NY 12110  
 Any questions, contact Brenda Ladd, Show Coordinator, (518) 786-1529 or fax (518) 326-4616